

[TO BE PUBLISHED IN PART I, SECTION II OF THE GAZETTE OF INDIA]

Government of India
Ministry of Environment, Forest and Climate Change

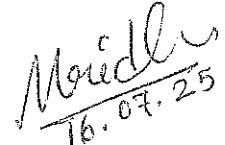
Indira Paryavaran Bhawan,
Jor Bagh Road,
New Delhi-110003

Dated: 16th July, 2025

NOTIFICATION

ADMIN-20/1/2025-P-II Consequent upon her promotion to the post of Assistant Director for the Select List Year - 2025 on regular basis vide Ministry of Home Affairs (Official Language) Office Order No.05/02/2025-OL(Service) dated 30.06.2025 and her relieving from Department of Pharmaceuticals w.e.f. 30.06.2025 (A/N) vide Order No. 11014/04/2022-Estt.(NPPA) dated 03/07/2025, the President is pleased to appoint Smt. Kiran Mala to the post of Assistant Director (Pay Level 10) in the Ministry of Environment, Forest and Climate Change with effect from 30th June 2025 (A/N).

2. The appointment of Smt. Kiran Mala to the post of Assistant Director (OL) is subject to the judgment of the Supreme Court dated 26.09.2018 in SLP (Civil) No.30621/2011.


16.07.25

(Chiranjib Mridha)

Under Secretary to the Government of India

To

The Manager
Government of India Press,
Minto Road, New Delhi- along with Hindi Version

Copy to:

- I. Smt. Kiran Mala, Assistant Director- with a request to submit option of fixation of pay under FR-22(i)(a)(1) within 30 days of issue of this Notification
- II. PSO to the Secretary, EFCC
- III. AS(AG)/AS(NPG)/Sr.EA/ADG(WL)/ADG(WL)
- IV. JS(SM)/JS(NKS)/JS(RA)/JS(VPM)/JS(SK)/EA
- V. Dir.(P.I & P.III)/DS. (Admn.)/ Consultant (IT)/ IWSU/APAR Cell/ IFC/GA/e-HRMS Cell/ US (Vigilance)
- VI. Pay and Accounts Officer, PAO, MOEF&CC, New Delhi
- VII. DDO (Cash), MoEF&CC, New Delhi
- VIII. Ministry of Home Affairs [Kind Attn: Shri Rajesh Kumar, Assistant Director), NDCC-II Bhawan, B-wing, 4th Floor, Jay Singh Road, New Delhi-110001 -for information.
- IX. Ministry of Chemicals & Fertilizers [Kind Attn: Shri Imtiyaz Ahmad Kamal, Under Secretary(Est/Admin)], YMCA Cultural Centre Building, 1, Jai Singh Road, New Delhi-110001- with a request to forward Service Book and Last Pay Certificate in respect of the Officer concerned
- X. Service Book/ Personal File/ Guard Folder/ Spare Copies.