FORM I

[See Government of India's instructions (1) and (2) below rule 16.]
Statement of Immovable property for the year - 2011

5- Name of Officer (in full) and Service - AJAI KUMAR SINGH, IFS to which the officer belongs.

6- Present post held

- Managing Director, Chhattisgarh State MFP Federation, Raipur

7- Cadre of the state on which born

- Chhattisgarh

8- Present Pay

- 80,000/-

Name of District,	Name	nd details of	Description of the second seco				
			Present	If not in own	How acquired whether	Annual	Remarks
Sub-Division,	property		Value	name, state in	by purchase/	income	
Taluka and Village	Housing	Lands		whose name held	inheritance/gift or	from ·	La decidate de la companya della companya della companya de la companya della com
in which property is	and			and his/her	otherwise, with details	property	
situated	Other			relationship to the	of persons from	#F	
and the state of t				member of the	whom acquired		
in additional transfer of the state of the s			-	Service	whom acquired	192	
1	2	3	4	5	6	7	And the second s
1. E-7, Arera	Flat	Nil	5,00,000/-	Ajai Kumar Singh	Purchased in 1993	42,000/-	Loan from Govt. 2,37,000/-
Colony Bhopal		-	amount of the second			, 1_,000,	GPF Part Final 63,000/-
(M.P.)						1	1
(4		-				Total 3,00,000/-
2. Village Babadia		Agri. Land	2,00,000/-	Asha Singh	Purchased in 1992	NIL	Information given to Govt. by
Tahsil- Hazur	-	0.37 acres		Wife			Lett. No., 2906 Dtd.
Distt. Bhopal(M.P.)							27.03.92 & 8844 Dtd.
- 13411 2120 Para (11111 1)					·		1
-							25.09.92
3. Vaishali Nagar	Small		18,00,000/-	Yashovarman	Gifted in 2001 by my	NIL	T
Bhopal (M.P.)	house on		10,00,000/-	Singh, Son	karanan ang ang ang ang ang ang ang ang ang	1417	Information given to
Ditopat (M.1.)	1				father in-law Shri		C.G.Govt. by C.G.M.F.P. Fed.
4 Discourse	plot				H.P.Singh	j	Raipur, Lett. No. 10048 Dtd.
4.Dharmpura,						į	22.12.2001 & 4283 Dad.
C.G.Housing	House	·				4	01/06/2002.
Board Colony	Plot		442317/-	Ajai Kumar Singh	Purchsaed in 2008	NII	Information given to
Raipur (C.G.)	391-5	1	<u>-</u>				C.G.Govt. by Federation Letter
	Sq.meter						No. 8600 Dated 15-07-08
	. #					j.	110. 9000 Daiou 15-07-00
Legenceropeoper				1		i i	

Place: Raipur Dated: 03-01-2012

Alex

(AJAI KUMAR SINGH)
Managing Director,

Chhattisgarh State MFP Federation, Raipur