

**FORM - I**

**STATEMENT OF IMMOVABLE PROPERTY AS ON 01-01-2012 (SEE GOVERNMENT OF INDIA'S INSTRUCTIONS (1) & (2) BELOW RULE (16))**

1. Name of the Officer (in full) : B.N.N. MURTHY  
 Service to which the officer belongs : INDIAN FOREST SERVICE .  
 Present post held : DIVISIONAL FOREST OFFICER KADAPA .  
 Cadre of the state on which born : ANDHRA PRADESH .  
 Present Pay : Rs 18,240/- Grade pay 6600 Rs .

Name of District, Sub-Division, Taluk & Village in which property situated	Name of details of the property		Present value approximately	If not in own name, state in whose name held/ and his/ her relationship to the member of service.	How acquired whether by purchase/ leases/ mortgage/ inheritance gift or otherwise with date of acquisition and name with details or person/ persons from whom acquired.	Annual Income from property	Remarks
	Housing and other buildings	Land					
CHITRADURGA (DT), CHITRADURGA (Tq) BASTHIVALLY	-	4.5 AC	3.5 lakhs		Inheritance by gift	-	Fallow land
CHITRADURGA (DT), CHITRADURGA	-	40x60 plot	4.5 lakhs	Father		-	
CHITRADURGA (DT) BASTHIVALLY	-	4 Acres	2.0 lakhs	Father		1 lakh	
CHITRADURGA (DT) & TALUK MEDENALLY KARNATAKA.	-	1.0 Acre	5.0 lakhs	Mother	Inheritance gift.	-	

*Murthy*  
(Signature) 10/1/2012

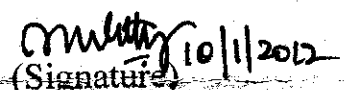
FORM - II

STATEMENT OF MOVABLE PROPERTY OWNED BY

Sri **B.N.N.MURTHY** AS ON 01-01-2012

(See explanation under Rule 16 of AIS (Conduct) Rules, 1968)

1	Jawellery, Share, Securities and Debentures	<p>350 g (INHERITANCE &amp; GIFT RECEIVED DURING MARRIAGE &amp; RECEPTION)</p> <p>08 g (GIFT RECEIVED DURING NAMINA CEREMONY OF MY DAUGHTER FROM RELATIVES)</p> <p>40 g (GOLD BANGLES, CHAIN RECEIVED AS GIFT DURING HEAD TONSURING CEREMONY OF DAUGHTER)</p>												
2	Insurance Policies the annual premium of which exceed Rs.2000/- or 1/6 <sup>th</sup> of the total annual emoluments which ever is less	<p>THREE POLICIES OF LIC INDIA .</p> <table border="1"> <thead> <tr> <th>POLICY NO</th> <th>PREMIUM</th> <th>INSTALLMENT</th> </tr> </thead> <tbody> <tr> <td>272283758</td> <td>2282/-</td> <td>QUARTERLY</td> </tr> <tr> <td>363195366</td> <td>1415/-</td> <td>QUARTERLY</td> </tr> <tr> <td>629228550</td> <td>7503/-</td> <td>QUARTERLY</td> </tr> </tbody> </table>	POLICY NO	PREMIUM	INSTALLMENT	272283758	2282/-	QUARTERLY	363195366	1415/-	QUARTERLY	629228550	7503/-	QUARTERLY
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363195366	1415/-	QUARTERLY												
629228550	7503/-	QUARTERLY												
3	Loans advanced by or to	—												
4	Motor Car, Motor Cycle, Horses of any other means of conveyance	MOTOR CYCLE .												
5	Refrigerators, Radios, Radiograms, Tape Recorders, Stereos etc.,	<p>ONE REFRIGERATOR (GODREJ)</p> <p>LAP TOP (HP)</p> <p>DINING TABLE WITH 4 CHAIRS</p> <p>ROCKING CHAIR .</p>												

  
 (Signature) 10/1/2012