# STATEMENT OF MOVABLE PROPERTY AS ON 31ST DECEMBER 2012

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Description of items</th>
<th>Price or value at the time of acquisition and/ or the total payments made upto the date of return, as the case may be, in case of articles purchased on hire-purchase or installment basis</th>
<th>If not in own name, name and address of the person in whose name and his/her relationship with the Govt. Servant</th>
<th>How acquired with approximate date of acquisition</th>
<th>Particulars of sanction of prescribed Authority, if any</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>02</td>
<td>03</td>
<td>04</td>
<td>05</td>
<td>06</td>
<td>07</td>
</tr>
<tr>
<td>1.</td>
<td>Bangles (gold)</td>
<td>Rs. 14000</td>
<td>Son</td>
<td>Gifted by his Grand parents</td>
<td>NA</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

Date: 31st Dec, 2012

Signature:

Name: DR. S., RAJESH (OFFICER CODE AGMU:162)

Designation: DEPUTY CONSERVATOR OF FORESTS

Scale of Pay: PB-3 and GP 7500

Estt./Office/service to which belongs: INDIAN FOREST SERVICE (IFS)

Note 01. In this form, information may be given regarding items like (a) jewellery owned by him (total value): (b) silver and other precious metals and precious stones owned by him not forming part of jewellery (total value): (c) (i) Motor Cars, (ii) Scooter/Motorcycles, (iii) Refrigerators/air-conditioner, (iv) radios/radiograms/television sets and any other articles, the value of which individually exceeds Rs. 15000/- (d) value of items of movable property individually worth less than Rs. 15000/-other than articles of daily use such as cloths, utensils, crockery, etc. added together as lumpsum.

Note 02. In column 5, may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.
### STATEMENT OF IMMOVABLE PROPERTY AS ON 31ST DECEMBER 2012

<table>
<thead>
<tr>
<th>Sl No</th>
<th>Description of property</th>
<th>Precise location (name of District, Division, Taluk and Village in which the property is situated and also its distinctive number, etc.)</th>
<th>Are of land (in case of land and buildings)</th>
<th>Nature of land in case of landed property</th>
<th>Extent of interest</th>
<th>If not in own name, state in whose name held and his/her relationship, if any to the Govt. Servant</th>
<th>Date of acquisition</th>
<th>How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person/persons from whom acquired (address and connection of the Govt. servant if any, with the person/persons concerned) please see note 1 below.</th>
<th>Value of the property 9see note 2 below)</th>
<th>Particulars of sanction of Prescribed Authority, if any.</th>
<th>Total annual income from the property</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td></td>
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</tr>
</tbody>
</table>

**SAME AS THAT OF THE STATUS IN THE PREVIOUS YEAR**

**Date**: 31st Dec, 2012

**Signature**

**Name**: DR. S. RAJESH (OFFICER CODE AGMU:162)

**Designation**: DEPUTY CONSERVATOR OF FORESTS

**Scale of Pay**: PB-3and GF 7600

**Estt./Office/service to which belongs**: INDIAN FOREST SERVICE (IFS)

**Note 01**: For purpose of column 09, the term “lease” would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Govt. servant, such a lease should be shown in this column irrespective of the terms of the lease, whether it is short term or long term and the periodicity of the payment of the rent.

**Note 02**: In column 10, should be shown:-

(a) Where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition,

(b) Where it has been acquired by lease, the total annual rent thereof also, and

(c) Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.