

FORM - I

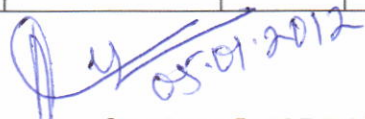
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**STATEMENT OF IMMOVABLE PROPERTY FOR TH YEAR 2012
AS ON 01.01.2012**

(See Government of India's Instructions (1) and (2) below Rule 16)

1	Name of the Officer (in full)	R.U.Kashappa
2	Service to which the officer belongs to	Indian Forest Service
3	Cadre & Batch	AP Cadre / RR 1985
4	Present Pay	55,570 + 10,000 GP/-

Name of the District, Sub-division, Taluq and village in which property is situated	Name and details of property		Present value approximately	If not in won name, state in whose name held / and his her relationship to the member of service	How acquired whether by purchase / lease / mortgage, Inheritance, gift or other wise with date of acquisition and name with details of person / persons from whom acquired	Annual income from property	Remarks
	Housing and other buildings	Land					
District: Bidar Taluq: Humnabad Village: Benchincholi	One house building		2,50,000	Joint property	By inheritance		House building for residential purpose
-do-		2 A.C.	2,00,000	Joint property in the name of my father	By inheritance	50,000	

Signature:**(R.U.KASHAPPA)****Designation:** Chief Conservator of Forests (TW)
O/o Prl.Chief Conservator of Forests
A.P., Hyderabad**Dated:** 05.01.2012

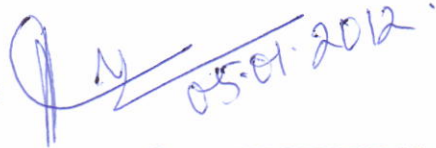
FORM-II

**Statement of movable property owned by Sri R.U.Kashappa for the year
2012 as on 01.01.2012**

(See explanation I under Rule 16 of All India Services (Conduct) Rules, 1968)

- | | | | | | |
|---|---|---|---|---------------|----------------|
| 1 | Jewellery | : | 425 gms Gold; 300 gms Silver | | |
| | Shares | : | | -No- | |
| | Securities &
Debentures | : | | -No- | |
| | | | Policy Number | Sum assured | Annual premium |
| 2 | Insurance Policies | : | 1)680 367879 | Rs.1,00,000/- | Rs. 4,391/- |
| | | | 2)681 655980 | Rs.5,00,000/- | Rs.27,891/- |
| | | | 3)641 877174 | Rs.1,15,000/- | Rs.10,302/- |
| | | | 4)644 232491 | Rs.50,000/- | Rs. 3,328/- |
| | | | 5)645874129 | Rs.1,00,000/- | Rs. 4,804/- |
| | | | 6)645873985 | Rs.4,00,000/- | Rs.19,216/- |
| 3 | Loans advance by or to | : | | -No- | |
| 4 | Motor car, Motor Cycles
or any other means of
conveyance | : | One Maruti Car SX4 | | |
| 5 | Refrigerators, Radios,
Radiograms, Tape
Recorders, Stereos,
Television Air
Conditioners | : | One Refrigerator,
One Colour T.V.,
one V.C.P,
One Two-in-one tape recorder
One A.C. | | |

Signature:

 05.01.2012

(R.U.KASHAPPA)

Designation: Chief Conservator of Forests (TW)
O/o Prl.Chief Conservator of Forests
A.P., Hyderabad.

Dated: 05.01.2012