

FORM - I

(See Government of India's Instruction (1) and (2) below rule 16) statement of Immovable property on for the year

2011

- 1 Name of the Officer (in full) and service to which the officer belongs : RAMAN KANT MISHRA
Indian Forest Service
- 2 Present post held : Conservator of Forests
Soil Conservation
o/o CCF (Hills) Chandigarh
- 3 Cadre of the State on which born : Punjab
- 4 Present Pay : Rs 50590+ 8900+650

In applicable clause to be struck out.

Name of district, Division, Taluk village in property is situated	Name and details of property		Present value	If not in own name, state in whose name held and his/her relationship to the member of the service	How acquired whether by purchase lease & mortgage, inheritance, gift or otherwise, with date of acquisition and name with details of person/persons from whom acquired.	Annual income from property.	Remarks
	1	2					
	Housing & other Building	Lands					
YEAR 2001							
Village: Garhkhatanga Tipudana Distt Ranchi		Land measuring 61.91 decimal	Rs 3.04 Lakh	Own name	Purchase from Sri Jaleswar Lohar Viillage Garhkhatanga, P.S Hatia Ranchi	NIL	Land was purchased with loan from Allahabad Bank, Doranda, Ranchi
YEAR 2002							
Village Garhkhatanga Tipudana Distt Ranchi	House Constructed		Rs 7,53,092.94	Own name	House constructed on own land	NIL	House was constructed with loan from Punjab Government.

Signature: *R. Mishra*

Date: 21/3/2012

Note This declaration form is required to be filled in end submitted by every member of the IAS/IPS under rule 16(5) of the All India Services (Conduct) Rules, 1968 on first appointment to the service and therefore at the interval of every twelve months, giving particulars of all immovable property owned, acquired or inherited by him or hold by him on lease or mortgage, either in his own or in the name of any member of his family or in the name of any other person.

FORM No. 2

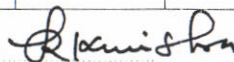
STATEMENT OF IMMOVABLE PROPERTY (LAND, HOUSE OTHER BUILDINGS ETC.)

Sr No.	Description of Property	Precise location (Name of District of Taluk and village in which the property is situated and also its districted number etc.)	Area of land in case of Land & Buildings	Nature of land in case of landed property	Extent of interest	If not in own name state in whose name held and his/her relationship if any to the Govt employee.	Date of acquisition	How acquired whether by purchase mortgage inheritance gift or other wise and name with date is of persons from whom acquired address and connection of the Govt employee, if any with the person/person concerned release see no to 1 below.	Value of the property.	Particulars of sanction prescribed authority if any.	Total annual income from the property.	Remarks
1	2	3	4	5	6	7	8	9	10	11	12	13
YEAR 2001												
	Land	Village garhkhatanga, P.S. Hatia Tipudana, Ranchi	Land measuring 61.91 decimal	Khatiani	NIL	Own name	18.06.2001	Purchase from Sri Jaleswar Lohar Village: garhkhatanga, P.S. Hatia Ranchi	Rs 3.04 Lakh		NIL	Land was purchased with loan from Allahabad Bank, Doranda, Ranchi
YEAR 2002												
	House	Village garhkhatanga, P.S. Hatia Tipudana, Ranchi	House of 1680 Sq ft		NIL	Own name	25.12.2002	House constructed on own land	Rs 7,53,092.94	Office order no 172 dated 02.07.2002 of PCCF, Punjab	NIL	House was constructed with loan from Punjab Government

Dated: 21/3/2012

Q

Signature



Note :-

- For purpose of column 9, the term "lease" would mean lease of immovable property from year or for may term exceeding one year or reserving a yearly rent, where, However the lease of immovable property is obtained from a person having official dealings with the Govt employee such a lease should be shown in this column irrespective of the term of the lease whether it is short term or long term and periodicity of the payment of rent.
- In column 1 should be shown (a) where the property has been acquired by purchase, mortgage or lease, price paid for such acquisition (b) where it has been acquired by lease the total annual rent there of and (c) Where the acquisition by inheritance, gift exact value of so acquired.