

**GOVERNMENT OF INDIA
MINISTRY OF ENVIRONMENT & FORESTS**

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING 31.12.10 (AS ON 31.12.10)
(PERIOD: 1.1.10 to 31.12.10)

NAME OF THE OFFICER (IN BLOCK LETTERS): C. BHASKAR CIVIL LIST OFFICER CODE/EMPLOYEE CODE: UTT/039
 PARTICULARS OF PRESENT POSTING: IGNFA POST HELD: PROFESSOR OFFICE: IGNFA
 SERVICE/CADRE/YEAR: IFS 1986 (UTT) PRESENT PAY: PB-4

Name of District/Sub-division/Village in which property is situated	Details of property/house/other building(s) or land(s)	Present value (Rs.)	If not in own name, state in whose name held and his/her relationship with the Government servant	Annual income from property	Remarks
1	2	3	4	5	6
	NIL				
	FOR THE PERIOD (1.1.10 to 31.12.10)				

INSTRUCTIONS (Please read carefully):

- Inapplicable clause(s) may be struck out.
- In case no property owned, state "Nil"
- Please give full details and do not indicate "Same as in the previous year".
- In case it is not possible to assess the value accurately the approximate value related to the present condition may be indicated.
- In the case of All India Services Officers their "employee code" will be the "Officer Code" indicated in the Civil List. They are also requested to clearly indicate the **Cadre/Year of allocation** in the respective columns. Officers other than All India Services officers should indicate their **GPF A/c. No. as the 'employee code'**.

Signature: *[Signature]*
 Designation: Professor
 Date: 21.1.11

B
19/11