FORM OF RETURN

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR- 2010 (UP TO 31-12-2010) HELD BY IFS OFFICER

Prescribed under rules 15 (3) of the all India Service Rules 1954

N.B.: Immovable property includes house and landed property owned, acquired or inherited by the officer or held by him on lease or mortgage either in his own name or in the name of any member of his family or in the name of any person.

| 1. | Name of officer (in full) | : | D.J.K. Sharma |
|----|---|---|--|
| 2. | Cadre or service to which the officer belongs | : | I.F.S. |
| 3. | Cadre or the state on which borne | : | Uttarakhand |
| 4. | Present post held | : | Additional Director, Watershed Management Directorate, Dehradun |
| 5. | Present Basic Pay | : | Rs. 62,090/- (Grade Pay- 10,000/-) |
| | | | |

(A)

[for those who do not own immovable property]

I. hereby declare that I have no immovable property. If I, hereafter acquire any immovable property. I will declare the same in the annual declaration for the period concerned:-

(Not Applicable)

Signature:

Designation: Additional Director Watershed Management Directorate.

Dehradun

711111

Date: 07-01-2011

13

(B)

[FOR THOSE WHO OWN IMMOVABLE PROPERTY]

1. hereby declare that I possess immovable property as under:

LANDED PROPERTY

| SI. | L | and held in | | Area | Acquired or | Annual Revenue | Estimated value | Sl. No. Regarding which are | |
|-----|-------------------------|-------------|---------|-------------------|-------------------------|--|-----------------|--|--|
| No. | Distt. | Tehsil | Village | in acre | in acre | in acre inherited (if acquired date of acquired) | Revenue | , and | acquired since submission of last return |
| | 3 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 1. | Bilaspur | - | , • | 1800 Sq. ft. | Acquired in 1989 | - | 21,600/- | | |
| 2. | Chhatisgarh Dehradun | Vikasnagar | 4 | 210.69 Sq.mtr. | Acquired in March, 2007 | - - | 1.16.000/- | Informed vide letter no. 2099 (B) P.F. | |
| | | | | | | | | dt. 23-3-2007 | |

| SI. | | House situation | | | Whether | Annual Revenue | Estimated value | SI. No. Regarding | |
|-----|--------------------------|-----------------|--------------------------|---|--|---|-----------------|---|---|
| No. | Vill. Town or City | Distt. | House No. | inherited (if acquired date of acquired) | acquired residentia date of purpose of | used for residential purpose or let out on heir | Revenue | | which are acquired since submission of last return |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| 1 | Dehradun | Dehradun | 204,Mohit Nagar,Lane5 | Acquired in 2002. | Residential | Nil | Rs.950000.00 | Informed vide It no.257/5- P.F.dt.16.9.02 | |
| İ | | | | | | <u> </u> | 1 | | |

If I acquire further immovable property in future I will declare the fact in the annual return for the period concerned.

Signature:

1 milimii

Designation: Additional Director.
Watershed Management Directorate,

Dehradun

(C)

[FOR THOSE WHO DO NOT HAVE ANY SHARE DEBENTURES ETC. AS PROVIDED IN RULE 6 (2) (B) OF THE A.I.S. (CONDUCT RULES) 1968]

I declare that I do not own any share or investment as provided in rules 16 (2) (B) of the A.I.S. (conduct). If hereafter acquire any share or make other investment I will declare the fact in the annual declaration for the period concerned.

Signature: L mm mm

Designation: Additional Director, Watershed Management Directorate,

Dehradun

Date: 07-01-2011

[FOR THOSE WHO OWN SHARE DEBENTURES ETC. AS PROVIDED IN RULE 6 (2) (B) OF THE A.I.S. (CONDUCT) RULES 1968]

I hereby declare that I posses shares etc. as under:

| Sl. No. | Particulars | Date of acquisition | Value of each share | No. of shares held | Total value of shares | Remarks |
|------------|-------------|---------------------|---------------------|--------------------|-----------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

Not Applicable

Signature:

7/1/11

Designation: Additional Director, Watershed Management Directorate, Dehradun

Dellrauun

(D)

FOR THOSE WHO DO NOT POSSESS ANY IMMOVABLE PROPERTY, OTHER THAN THOSE SPECIFIED IN CLAUSE (B) OF RULE 16 (2) OF THE A.I.S. (CONDUCT) RULES 1968]

I hereby declare that I do not possess any immovable property other than those specified in clause (b) of rule 16 (2) of the A.I.S. (conduct) rules 1968. If hereafter I acquire any such immovable property I declare the fact in the annual declaration for the period concerned.

Signature: Designation: Additional

Director, Watershed Management Directorate,

Dehradun

Date: 07-01-2011

[FOR THOSE WHO POSSESS ANY MOVABLE PROPERTY OTHER THEN THOSE SPECIFIED IN CLAUSE (B) OF RULE 16 (2) OF THE A.I.S. (CONDUCT RULES) 1968.

I hereby declare that I posses the following moveable property other than those specified in

| | Thereby declare that I possess | | | | emarks | |
|-----|-----------------------------------|--------------------------|----------------|---------------------------------------|--|--|
| Sl. | rma (C):- Particulars | Date/year of acquisition | Total value | N | 5 | |
| No. | | 3 | 4 | | | |
| 1 | 2 | 1991/2004 | 26000.00 | | or old B.P.L. and | |
| 1. | One Videocon. T.V. | 1,7,1,200 | | Uptron T.V. | 11 Cadras | |
| 2. | One Whirl pool Refrigerator | 1992/2004 | 10000.00 | Exchange for old Godreg Refrigerator. | | |
| 7 | 1 | 1992 | 20000-00 | Stri Dhan | The state of the s | |
| 3. | Furnitures (LS) | 1992 | 100000.00 | Stri Dhan | The state of the s | |
| 4. | Gold 250 gms. " | 1992 | 7000.00 | Stri Dhan | | |
| 5. | Silver 1 Kg. | 1998 | 17000.00 | From Saving | S | |
| 6. | One AC. (Assembled Unit) | 1998 | 9000.00 | On exchange | e with Krisons V.C.P. | |
| 7. | One C.D. Player (Aiwa) | 2000 | 175000.00 | Loan from S | State Government. | |
| 8. | One Maruti Zen (U.P. 02 D- 0564) | 2001 | 29692.00 | | | |
| 9. | One Computer (Assembled Unit) | 2005 | 44000.00 | | | |
| 10. | Two Split AC. (1 Ton each) | 2006 | 20000.00 | | | |
| 11. | One IFB washing machine | 2007 | 30000.00 | From Savin | igs | |
| 12. | One Core 2 duo computer | | Annual Pre | mium of Rs. 5 | 0.000.00 Only | |
| 13. | Bajaj Allianz Century Plus Policy | C. D. I. Debrac | lun A/C No. 3 | 0044351954 | Rs. 1,10.205.00 Only | |
| 14. | | P.N.B. Indira | a Nagar Dehra | dun | Rs. 11.65.300.00 Only | |
| | | A/C No. 155 | 60001100964 | 39 | | |
| | | BOI, D | ehradun | A/C No. | Rs. 1.15.000.00 Only | |
| | | 7050101100 | 03769 | | Rs.11.95.500.00 Only | |
| | | S.B.I. Dehra | adun P.P.F. | | NS.11,75.500100 | |
| | | A/C No. 30 | | | | |
| 1 = | . Cash in Hand (31-12-2010) | Rs 30,300.0 | 0 Only. | | The second secon | |
| 15 | . Casii iii Hana (c. | | | umil | | |

Signature: 711111
Designation: Additional Director, Watershed Management Directorate, Dehradun

Date:

07-01-2011

[DECLARATION OF DEBTS AND OTHER LIABILITIES INCURRED BY A MEMBER OF A.I.S. DIRECTLY OR INDIRECTLY]

I hereby declare that I do not have debts or other liabilities incurred by me directly or indirectly. If hereafter incurred any such debts or liability directly or indirectly I will declare the facts in the annual declaration for the period concerned.

OR
I hereby declare that I incurred the debts and other liability directly or indirectly as under:-

| SI. | Particulars | Date of incurring | Valuation | Whether paid off or outstanding | Remarks |
|-----|--|-------------------|------------------------|--|---------|
| 1 | 2 | 3 | 4 | | 5 |
| 1 | Car Loan from State Government | June, 2000 | Rs. 1,40,000/- Only | Paid from savings dt. 30-06-2008 | |
| | : | | | | |
| 2 | House Building Loan from H.D.F.C.Dehradun. | 6.8.2002 | Rs.5,50,000/- Only. | Paid by withdrawal from GPF by cheque no. 520759 dt. 07-03- 2008, PNB Indira Nagar Branch, Dehradun | |

N.B.: In all returns the value of immovable property, less than one thousand rupees in value may be added and shown as a lump sump and the value of articles of daily use such as clothes. utensils and books need not be included.

Signature:

Designation: Additional Director,

Watershed Management Directorate,

Dehradun

FORM OF RETURN

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR- 2010 (UP TO 31-12-2010) HELD BY IFS OFFICER

Prescribed under rules 15 (3) of the all India Service Rules 1954

N.B.: Immovable property includes house and landed property owned, acquired or inherited by the officer or held by him on lease or mortgage either in his own name or in the name of any member of his family or in the name of any person.

| 1. | Name of officer (in full) | : | D.J.K. Sharma |
|----|---|---|--|
| 2. | Cadre or service to which the officer belongs | : | I.F.S. |
| 3. | Cadre or the state on which borne | : | Uttarakhand |
| 4. | Present post held | : | Additional Director, Watershed Management Directorate, Dehradun |
| 5. | Present Basic Pay | : | Rs. 62,090/- (Grade Pay- 10,000/-) |

(A)

[for those who do not own immovable property]

I. hereby declare that I have no immovable property. If I, hereafter acquire any immovable property. I will declare the same in the annual declaration for the period concerned:-

(Not Applicable)

Signature:

1 minmin 7/1/11

Designation: Additional Director.
Watershed Management Directorate.
Dehradun

(B)

[FOR THOSE WHO OWN IMMOVABLE PROPERTY]

I. hereby declare that I possess immovable property as under:

LANDED PROPERTY

| St. | L | and held in | ** | Area | Acquired or | Annual | Estimated | St. No. Regarding which are |
|-----|-------------------------|-------------|---------|-------------------|--|---------|------------|---|
| No. | Distt. | Tehsil | Village | in acre | in acre inherited (if acquired date of acquired) | Revenue | value | acquired since submission of last return |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1. | Bilaspur Chhatisgarh | - | - | 1800 Sq. ft. | Acquired in 1989 | - | 21.600/- | <u>-</u> |
| 2. | Dehradun | Vikasnagar | | 210.69 Sq.mtr. | Acquired in March, 2007 | - | 1.16.000/~ | Informed vide letter no. 2099 (B) P.F. dt. 23-3-2007 |

| Sl. | House situation | | | Acquired or | Whether | Annual | Estimated | Sl. No. |
|-----|--------------------------|----------|--------------------------|--|---|---------|--------------|--|
| No. | Vill. Town or City | Distt. | House No. | inherited (if acquired date of acquired) | used for residential purpose or let out on heir | Revenue | 1 | Regarding which are acquired since submission of last return |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | Dehradun | Dehradun | 204,Mohit Nagar,Lane5 | Acquired in 2002. | Residential | Nil | Rs.950000.00 | Informed vide It no.257/5- P.F.dt.16.9.02 |

If I acquire further immovable property in future I will declare the fact in the annual return for the period concerned.

Signature:

Designation: Additional Watershed Management Directorate.

Dehradun

07-01-2011 Date:

(C)

[FOR THOSE WHO DO NOT HAVE ANY SHARE DEBENTURES ETC. AS PROVIDED IN RULE 6 (2) (B) OF THE A.I.S. (CONDUCT RULES) 1968]

I declare that I do not own any share or investment as provided in rules 16 (2) (B) of the A.I.S. (conduct). If hereafter acquire any share or make other investment I will declare the fact in the annual declaration for the period concerned.

Signature:

Designation: Additional

Director.

Watershed Management Directorate,

Dehradun

Date: 07-01-2011

[FOR THOSE WHO OWN SHARE DEBENTURES ETC. AS PROVIDED IN RULE 6 (2) (B) OF THE A.I.S. (CONDUCT) RULES 1968]

I hereby declare that I posses shares etc. as under:

| SI. No. | Particulars | Date of acquisition | Value of each share | No. of shares held | Total value of shares | Remarks |
|------------|-------------|---------------------|---------------------|--------------------|-----------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

Not Applicable

Signature:

Lmiimii 7/1/h

Designation: Additional Director, Watershed Management Directorate, Dehradun

(D)

[FOR THOSE WHO DO NOT POSSESS ANY IMMOVABLE PROPERTY, OTHER THAN THOSE SPECIFIED IN CLAUSE (B) OF RULE 16 (2) OF THE A.I.S. (CONDUCT) RULES 1968]

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Signature:

Designation: Additional 71

Watershed Management Directorate,

Dehradun

Date: 07-01-2011

[FOR THOSE WHO POSSESS ANY MOVABLE PROPERTY OTHER THEN THOSE SPECIFIED IN CLAUSE (B) OF RULE 16 (2) OF THE A.I.S. (CONDUCT RULES) 1968.]

I hereby declare that I posses the following moveable property other than those specified in proforma (C):-

| Sl. No. | Particulars | Date/year of acquisition | Total value | | Remarks | | |
|------------|--------------------------------------|---|----------------|------------------------|-----------------------------|--|--|
| 1_1_ | 2 | 3 | 4 | | 5 | | |
| 1. | One Videocon. T.V. | 1991/2004 | 26000.00 | Exchange Uptron T. | for old B.P.L. and | | |
| 2. | One Whirl pool Refrigerator | 1992/2004 | 10000.00 | Exchange Refrigerat | for old Godreg | | |
| 3. | Furnitures (LS) | 1992 | 20000-00 | Stri Dhan | | | |
| 4. | Gold 250 gms. | 1992 | 100000.00 | Stri Dhan | | | |
| 5. | Silver 1 Kg. | 1992 | 7000.00 | Stri Dhan | | | |
| 6. | One AC. (Assembled Unit) | 1998 | 17000.00 | From Savi | ngs | | |
| 7. | One C.D. Player (Aiwa) | 1998 | 9000.00 | | ige with Krisons V.C.P. | | |
| 8. | One Maruti Zen (U.P. 02 D- 0564) | 2000 | 175000.00 | | Loan from State Government. | | |
| 9. | One Computer (Assembled Unit) | 2001 | 29692.00 | From Savi | | | |
| 10. | Two Split AC. (1 Ton each) | 2005 | 44000.00 | From Savi | | | |
| 11. | One IFB washing machine | 2006 | 20000.00 | From Savi | | | |
| 12. | One Core 2 duo computer | 2007 | 30000.00 | From Savi | | | |
| 13. | Bajaj Allianz Century Plus Policy No | . 0105157963 | | | 50.000.00 Only | | |
| 14. | Cash Account (31-12-2010) | S.B.I.Dehradur | A/C No. 3004 | 44351954 | Rs. 1,10,205,00 Only | | |
| | | P.N.B. Indira Nagar Dehradun A/C No. 1556000110096439 BOI, Dehradun A/C No. 705010110003769 | | | Rs. 11,65,300,00 Only | | |
| | | | | | Rs. 1,15,000.00 Only | | |
| 15 | | S.B.I. Dehradus A/C No. 30043 | | | Rs.11.95,500.00 Only | | |
| 15. | Cash in Hand (31-12-2010) | Rs 30,300.00 O | nly. | | | | |

Signature:

Designation: Additional Director, Watershed

Management Directorate, Dehradun

[DECLARATION OF DEBTS AND OTHER LIABILITIES INCURRED BY A MEMBER OF A.I.S. DIRECTLY OR INDIRECTLY

I hereby declare that I do not have debts or other liabilities incurred by me directly or indirectly. If hereafter incurred any such debts or liability directly or indirectly I will declare the facts in the annual declaration for the period concerned.

OR I hereby declare that I incurred the debts and other liability directly or indirectly as under:-

| SI. | Particulars | Date of incurring | Valuation | Whether paid off or outstanding | Remarks |
|-----|--|-------------------|------------------------|--|---------|
| No. | 2 | 3 | 4 | | 5 |
| 1 | Car Loan from State Government | June, 2000 | Rs. 1,40,000/- Only | Paid from savings dt. 30-06-2008 | |
| 2 | House Building Loan from H.D.F.C.Dehradun. | 6.8.2002 | Rs.5,50,000/- Only. | Paid by withdrawal from GPF by cheque no. 520759 dt. 07-03- 2008, PNB Indira Nagar Branch, Dehradun | |

In all returns the value of immovable property, less than one thousand rupees in value may be added and shown as a lump sump and the value of articles of daily use such as clothes. N.B.: utensils and books need not be included.

Designation: Additional Director,

Watershed Management Directorate, Dehradun

Date:

07-01-2011