

PROPERTY STATEMENT FOR ALL INDIA OFFICERS:

(As on 31.12.2010)

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Form I

[See Government of India's Instruction (I) and (2) below rule 16]
Statement of Immovable property on appointment for the year - 2009-10

1. Name of Officer (in full) and Service : SHRI LAXMI KANTA DASH, I.F.S
2. Present post held. : CONSERVATOR OF FORESTS-CUM-STATE SILVICULTURIST,
ODISHA, BHUBANESWAR-751003
3. Cadre of the State on which borne. : ODISHA
4. Present Pay. : Rs. 46,380/-

Inapplicable clause to be struck Out.

Name of the district, sub-division, Taluk and village in which property is situated.	Name and details of Property. 1. Housing and other buildings 2. Lands	Value.	If not in own name, state in whose name held and his/her relationship to the members of the service.	How acquired whether by purchase lease mortgage, inheritance, gift or otherwise with date of acquisition the name with details of persons/persons from whom acquired.	Annual income from property.	Remarks.
1. Bidanasi Project Area 6c/958-Sector-IX	2399.62 Sq.ft. Govt. Land.	Rs. 83,232/-	Self	Payment made from 20.05.1990 onwards. Possession of plot taken on 25.06.1998 after full payment of cost of land. Acquired by purchase from Cuttack Development authority (Govt. Land)	Rice, Dal and Vegetables are procured from ancestral property (land) for consumption by my family and Rs. 1,00,000/- (one lakh)	
2. Sankarpur Mouza.	0.126 Dec. Plot No. 864 Khata. No. 117	Rs. 50,000/-	Self	Purchased (on 23.08.2002 from Khetrabasi Mohanty S/o- Duryodhan Mohanty Vill-Ghadimula, Po-Mundilo P.S/Dist- Jagatsinghpur	from sale of Paddy Gur, cereals etc.	

Date:.....

Signature.....
CONSERVATOR OF FORESTS
CUM-STATE SILVICULTURIST
ODISHA, BHUBANESWAR

(2) HOUSE

(As on 31.12.2010)

I do not have a house of my own. I share the house of my parents.

(3). IMMOVABLE PROPERTIES OF OTHER DESCRIPTION

(Including mortgages and such other rights.)

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Sl. No.	Brief Description	Extent of interest	Value	In whose name (self, wife, child, dependant, other relation or benamidar) the asset is or was.	Date of manner of acquisition or disposal.	Remarks.
1	2	3	4	5	6	7
-Nil-						

Date:.....

Signature: *[Handwritten Signature]*
CONSERVATOR OF FORESTS
CUM-STATE SILVICULTURIST
ODISHA, BHUBANESWAR