

Annual Property Return of Shri Narendra Sethi, IFS for the year ending 2010.

APPENDIX - A

Name (in full) of Officer -NARENDRA SETHI, IFS  
Designation - CHIEF CONSERVATOR OF FORESTS (PERSONNEL ADMINISTRATION)  
O/o THE PRINCIPAL CHIEF CONSERVATOR OF FORESTS, ODISHA  
BHUBANESWAR.

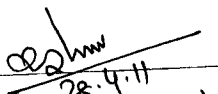
Pay - PB-4(Rs 37,400- 67,000/-) + Grade Pay Rs10,000/-

Special Pay: - N I L

**IMMOVABLE PROPERTY**

(Owned, acquired or disposed of by any member of the family)

**(I) LANDS**

| Sl No.                       | Precise location | Area | Nature of Land | Extent of interest | Value | In whose name(self,wife,child, Dependant,other relation or benamidar) the asset is or was | Date and manner of acquisition or disposal   | Remarks |
|------------------------------|------------------|------|----------------|--------------------|-------|---|--|---------|
| 1                            | 2                | 3    | 4              | 5                  | 6     | 7   | 8  | 9       |
| No change since last return. |                  |      |                |                    |       |   |  |         |
|                              |                  |      |                |                    |       |   | <br>28.4.11<br>(NARENDRA SETHI) |         |

(2) HOUSES

| Sl. No. | Precise location | Extent of interest | Value | In whose name (self, wife, child, dependant, other relation or benamidar) the asset is or was. | Date and manner of acquisition or disposal | Remarks |
|---------|------------------|--------------------|-------|--|--|---------|
| 1       | 2                | 3                  | 4     | 5  | 6  | 7       |
|         |                  |                    |       |  |  |         |

- N I L -

*Narendra Sethi*  
28.4.11  
(NARENDRA SETHI)

(3) **IMMOVABLE PROPERTIES** of other description (including mortgages and such other rights).

| Sl. No. | Precise location | Extent of interest | Value | In whose name (self, wife, child, dependant, other relation or benamidar) the asset is or was. | Date and manner of acquisition or disposal | Remarks |
|---------|------------------|--------------------|-------|--|--|---------|
| 1       | 2                | 3                  | 4     | 5  | 6  | 7       |
|         |                  |                    |       |  |  |         |

-NIL-