

FORM OF RETURN

(A)

Statement of immovable property for the year----- 2010 (upto 31-12-2010)

Held by

I.A.S/ I.P.S./ I.F.S Officers.

Prescribed under rules 15 (3) of the all India Service Rules 1954.

N.B.: Immovable property includes house and landed property owned, acquired or inherited by the officer or held by him on lease or mortgage either in his own name or in the name of any member of his family or in the name of any person.

1. Name of officer (in full) : Naresh Kumar
2. Cadre or service to which the officer belongs : I.F.S.
3. Cadre or the state on which borne : Uttarakhand
4. Present post held : Joint Director
Watershed Management Directorate,
Dehradun
5. Present pay : Pay Band - PB-3 - 15600-39100+
Grade Pay of Rs. 7600

(B)

[for those who do not own immovable property]

I, hereby declare that I have no immovable property. If I, hereafter acquire any immovable property, I will declare the same in the annual declaration for the period concerned:-

NA

Signature: Naresh Kumar
Designation: Joint Director
Date: 17-01-2011 Watershed Management Directorate
Uttarakhand, Dehradun

[For those who own immovable property]

I, hereby declare that I possess immovable property as under:

| Sl. No. | Land held in | | | Area in acre | Acquired or inherited (if acquired date of acquired) | Annual Revenue | Estimated value | Sl. No. Regarding which are acquired since submission of last return |
|---------|--------------|--------|---------|--------------|--|----------------|-----------------|--|
| | Distt. | Tehsil | Village | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

1) REWARI REWARI KAPRIWAS 2 SACRE (Time to time)
Agric Land from Parents

2) GURGAON PATODI MAU 2 SACRE Time to time
Agric Land from Parents

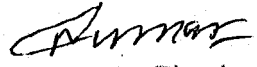
3) DEHRADUN VIKASNAGAR CHUKI 20.1595ha Acquired from Padam Giri, Shyam Giri, Approx
Agric Land. Pramed Giri S/O Giridhar on 17-11-06 Rs 1,60,000/-
Informed by Letter No. 56/20/16-P
date 1-01-06 and Letter NO- 57/20/
16-P date 20-11-06

| Sl. No. | House in City | Situated Distt. | House No. | Acquired or inherited if acquired date of acquisition | Whether used For residential purpose or let out on heir | Annual Rent |
|---------|---------------|-----------------|-----------|---|---|-------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

| | | | | | | |
|----|-------------|----------|---|---|-------------|---|
| 1) | KARRIWAS | REWARI | - | House inherited from Parents. (Time to time) | Residential | - |
| 2) | MTAU | GURBUAN | - | House inherited from Parents (Time to time) | Residential | - |
| 3) | NIRANJANPUR | DEHRADUN | - | Residential Plot 267.65 m ² Gifted by Pushpendar s/o Tej Ram Brother-in-law to my wife and me on 24-3-08. Informed by Letter No-5812P/116-P date 30-6-08. | - | - |

| Estimated Value (In lakh rupees) | C. No. which were acquired since submitting last return. | Remarks |
|-------------------------------------|--|---------|
| 8 | 9 | 10 |
| - | - | - |
| - | - | - |
| - | - | - |

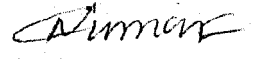
If I acquire further immovable property in future, I will declare the fact in the annual declaration for the period concerned.

Signature: 
 Designation: Joint Director
 Watershed Management Directorate
 Uttarakhand, Dehradun
 Date: 17-1-2011

(C)

(For those do not have any shares, debentures etc. as provided in rule 6(2) (b) of the A.I.S. (Conduct) Rules.)

I hereby declare that I do not have any shares, debentures etc. If I hereafter acquire any shares or make other investments, I will declare the fact in the annual declaration for the period concerned.

Signature: 
 Designation: Joint Director
 Watershed Management Directorate
 Uttarakhand, Dehradun
 Date: 17-1-2011

(For those who own shares, debentures etc. as provided in Rule 10(2) (b) of the A.I.S.

(Conduct) Rules 1968.)

I hereby declare that I possess share etc. as under :-

| Sl. No. | Particulars | Date of acquisition | Face value of each share held | No. of Share/ Units/ Debentures. | Total value of shares. | Remarks |
|---------|-------------|---------------------|-------------------------------|----------------------------------|------------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

NA

Signature: *[Signature]*

Designation: Joint Director

Date: 17-1-2011 Watershed Management Directorate
Uttarakhand, Dehradun

(D)

(For those who do not possess any movable property other than those specified in clause B of rule 16 (2) of the A.I.S. (Conduct) rules 1968.)

I hereby declare that I do not possess any other movable property other than those specified in clause (b) of rules 16 (2) of the A.I.S. (Conduct) Rules 1968. If I hereafter acquire any such movable property I will declare that the fact in the annual declaration for the period concerned.

Signature *[Signature]*

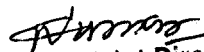
Designation Joint Director

Date 17-1-2011 Watershed Management Directorate
Uttarakhand, Dehradun

(For those who possess any movable property that those specified in clause (b) of rule 16 (2) of the A.I.S. (Conduct) Rules 1968.)

I hereby declare that I possess the following movable property other than those specified in Proforma (c).

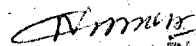
| Sl. No. | Particulars | Date of acquisition | Total Value (in lakh rupees) | Remarks |
|---------|---|---------------------|------------------------------|----------------------------|
| 1 | 2 | 3 | 4 | 5 |
| 1) | Household items & Jewellery From presents and purchase (Time to time) | | Appx. ₹ 2,95,000/- | wife and own name. |
| 2) | Car Zen maruti | June 1998 | Appx. ₹ 3,30,000/- | wife name for personal use |


Signature: Joint Director
Designation: Watershed Management Directorat
 Uttarakhand, Dehradun
Date: 17-1-2011

DECLARATION FOR DEBTS AND OTHER LIABILITIES INCURRED BY A MEMBER OF A.I.S. DIRECTLY OR INDIRECTLY.

I hereby declare that I do not have any debts or other liabilities incurred by me directly or indirectly. If I hereafter incur any such debt or liability directly or indirectly, I will declare the fact in the annual declaration for the period concerned.

NA


Signature: Joint Director
Designation: Watershed Management Directorat
 Uttarakhand, Dehradun
Date: 17-1-2011

OR

I hereby declare that I incur the debts and other liability directly or indirectly as below :-

| Sl. No. | Particulars | Date of Incurring | Valuation | Whether paid Off/outstanding | Remarks |
|---------|----------------------------------|-------------------|----------------|--------------------------------|----------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1) | Home Loan (SBI, vasant vihar) | Year 2010 | Rs 17,00,000/- | will be paid in instalments | Directly |

Signature

Designation

Date:

[Signature]
Joint Director
Watershed Management Directorate
Uttarakhand, Dehradun

17-1-2011

Note : In all returns the value of movable property less the rupees two thousand in value may be added and shown as lump sum. The value of articles of daily use such as cloths, utensils, crockery and books need not be included.