

**GOVERNMENT OF INDIA
MINISTRY OF ENVIRONMENT & FORESTS**

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING 31.12.2010 (AS ON 01.01.2011)

NAME OF THE OFFICER(IN BLOCK LETTER) DR. R.D. JAKATI **CIVIL LIST OFFICERCODE** HR/011

PARTICULARS OF PRESENT POSTING DIRECTOR, IGNTA, DEHRADUN

POST HELD DIRECTOR **OFFICE** INDIRA GANDHI NATIONAL FOREST ACADEMY, DEHRDUN

SERVICE/CADRE/EAR IFS HR:1975 **PRESENT PAY** ₹ 79,000/- BASIC

Name of District/Subdivision/Village in which property is situated	Details of property/house/other building(s) or land(s)	Present Value (Rs.)	If not is own name, state in whose name held and his/her relationship with the government servant	Annual income from property	Remarks
1	2	3	4	5	6
1. Nagpur, Tehsil Kalameshwar Village Gond Khairi	One Plot 18 x 15 mtr. About 18 km. from Nagpur	More than 50,000/- (purchased for Rs. 15,000/-)	In my own name (purchased on payment of 25 installments; permission of Govt. of Haryana vide letter No. 6438 W-ii-88/29/29766 dt. 22.11.88.)	Nil	
2. Nagpur, Tehsil	One house on 60' x 40' plot in Swawalambi Nagar		In my own name (land purchased from Mother-in-law permission of GoH, vide L.No. 96-Ft-2-98/2734 dt. 5.2.98 and house constructed by taking HBA (Rs. 7.5 lakhs) from Govt. & GPF part final withdrawal Rs. 2.00 lacs. Construction completed on Oct.2000)	Upto 31.05.2010 Per month@ ₹ 6,600/-	

Instruction (Please read carefully):

1. Inapplicable clause(s) may be struck out.
2. In case no property owned, state "Nil"
3. Please give full details and do not indicate "Same as in the previous year"
4. In case it is not possible to assess the value accurately the approximate value related to the present condition may be indicated.
5. In the case of All India Services their "employee code" will be "officer code" indicated in the Civil List. They are also requested to clearly indicate the Cadre/year of allocation in the respective columns. Officers other than all India Services officers should indicate their GPF A/c. No. as the 'employee code'.

Signature.....

Designation.....

Date.....

[Signature]
Director IGNTA

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