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**Statement of (In full) a service to which the Officer Belongs
Statement of Immovable Property for the year ending 2009-10**

1. Name of Officer (In full) and Service to which the officer belongs: **S.S. Badhawan, IFS**
2. Present Post held: **Director (IFS) Division**
3. Cadre of the State on Which Born: **Jharkhand**
4. Present Pay: **PB-IV (37,400-67,000 GP 8700)**
5. (Inapplicable Clause to be struck out)

Name of District, Sub-division, Taluk and village in which property is situated	Names and details of Property Housing and other Buildings		Present Value	If not in own name, State in whose name hold and his/her relationship to the member of the service	How acquired whether by purchase lease, mortgage, inheritance gift or otherwise with details of person/persons from whom acquired	Annual income from properties	Remarks.
1	2	3	4	5	6	7	8
Urban Estate Phase II, Jalandhar City, Dist Jalandhar	House No.723 Urban Estate Phase-II House (Constructed)	250 Sq. Y.	Not Assessed	Own Name	Purchase from S. Paramjit Singh S/o S. Jai Singh, 411- Urban Estate Phase-I Jalandhar City	Constructed in 2002 with Rs. 6.00 lakh Loan from Punjab & Sind Bank Urban Estate Phase-I	Land Purchased in year 2000 for Rs. 4.00 Lakh (Annual income from Rent Rs. 90,000/-)
Plot No. 139	Plot No. 139 Sukruhatu Ranchi	7820 Sq	Not Assessed	Own Name	Civil Service Officers Cooperative Housing Society Dhurwa, Ranchi	Not Constructed	Total Purchase Cost 90,000/-


(S. S. BADHAWAN) 25/3
 Director
 Min. of Env. & Forests
 Govt. of India, New Delhi