OFFICE MEMORANDUM

Dated: 8th October, 2018

Subject:- Clarification/Views on Rule 238(5) and (6) of General Financial Rule-2017 reg.

The undersigned is directed to forward a copy of D.O. No. 08(56)/2017-E.II(A) dated 01/10/2018 received from JS (Pers), Department of Expenditure on the above mentioned subject and to request the Divisional Heads concerned to send the requisite information in prescribed proforma in respect of Autonomous Bodies/ Grantee Bodies under their administrative control latest by 09.10.2018.

(Manoj Shrivastava )
DS(IFD)

To:

1) JS(RKS) - in respect of Centre Pollution Control Board, Society of Integrated Coastal Management and National Centre for Sustainable Coastal Management.
2) JS(MP)- in respect of Animal Welfare Board of India and Committee for the Purpose of control and Supervision of Experiments on Animal (CPCSEA).
3) DIG (RT) – in respect of Indian Council of Forestry Research and Education Dehradun, Institute of Forest Management Bhopal and Indian Plywood Industries Research and Training Institute Bangalore.
4) DIG (WL) – in respect of Wildlife Institute of India Dehradun, Central Zoo Authority New Delhi
5) DIG (PT) – in respect of National Tiger Conservation Authority New Delhi.
7) Adviser (Sujata Arora) – National Biodiversity Authority Chennai.
8) Adviser (T. Chandini) – in respect of Salim Ali Centre for Ornithology and Natural History, Centre for Environment Education and C P R Environmental Education Centre.
9) DS(S.B.) – in respect of Govind Ballabh Pant Institute of Himalayan Environment & Development
Dear Sir/Madam,

Kind attention is made to this Department's O.M.No.08(56)/2017-E.II(A) dated 18th July, 2018 and subsequent reminder dated 23rd August, 2018 addressed to all Financial Advisers of all Ministries/Departments seeking information on Autonomous Bodies/grantee bodies (copy enclosed).

2. Despite repeated reminders, the information from your Ministry(ies)/Department(s) is not forthcoming. I would like to point out that information on Autonomous Bodies/grantee bodies as well as grants given to them is to be collated and submitted to the Rajya Sabha Secretariat.

3. I, therefore, request you that information pertaining to your Ministry(ies)/Department(s) may kindly be furnished to this Department by 08/10/2018 positively.

With warm regards,

Yours sincerely,

(Annie G Mathew)

All Financial Advisers
(As per list attached)

M/O Environment Forest & CC
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<tr>
<th>No. of the Autonomous Bodies (ABs) under the Administrative Control of the Ministry/Department</th>
<th>Whether AAs/ARs are being submitted to Parliament periodically (Yes/No)</th>
<th>If AAs/ARs are not submitted to the Parliament, the reason therefore and action taken.</th>
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<th>No. of Grantee Bodies to whom grant of 50 lakhs and above released during 2017-18 (excluding ABs under the Administrative Control of the Ministry/Department and State Implementing Agencies (SIAs)/State Govts.)</th>
<th>Whether AAs/ARs are being submitted to Parliament (Yes/No)</th>
<th>If AAs/ARs are not submitted to the Parliament, the reason therefore and action taken.</th>
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