

Citizen / Client Charter

### Ministry of Environment, Forest and Climate Change

(2020-21)

Address: Indira Paryavaran Bhawan, Jor Bagh Road, Aliganj, New Delhi-110003

Website ID: moef.nic.in

### **Vision and Mission**

### Vision:

To Transform into Development Partner for Achievement of Sustainable and Responsible Growth

### Mission:

To provide to the citizens of India a **clean**, **green** and **healthy environment** with peoples' participation, combat Climate change, conserve Biodiversity and support higher and inclusive economic growth through sustainable utilization of natural resources.

# Main Services / Transaction

| S. No | Services<br>/Transaction   | Responsible<br>Person<br>(Designation)   | Email  | (Phone No)                   | Process  | Document Required  |
|-------|--|--|--|------------------------------|--|--|
| 1     | * Decisions on<br>Environment<br>Clearances under EIA<br>Notification, 2006 in<br>respect of projects<br>covered there under | Pal Singh<br>Scientist 'E'<br>for Non-coal<br>mining<br>projects and<br>related<br>projects)<br>2) Dr. R. B.<br>Lal, Scientist | pankaj.ver<br>ma@nic.in<br>yogendra7<br>8@nic.in | 011-24695264<br>011-24695365 | The Non Coal Mining Sector is<br>mandated to consider the<br>projects/activities related to<br>mining of minerals other than<br>Coal for grant of Environmental<br>Clearance.<br>The proposals for<br>environmental clearance are<br>processed as per the procedure<br>prescribed<br>under EIA Notification, 2006 as | For TOR:<br>• Application in<br>prescribed<br>format (Form-I)<br>• Pre-feasibility Report<br>For EC:<br>• EIA/EMP Report<br>• Public Hearing<br>proceedings.<br>• Approved Mine Plan (Only<br>for mining projects)<br>• Sector specific<br>Environmental Appraisal.<br>• Questionnaire Clearances<br>from other regulatorybodies<br>wherever applicable. |

| 'E' & Member         | in                  |              | amended from time to time.                               |  |
|----------------------|---------------------|--------------|--|--|
|                      | <u></u>             | 011-         |  |  |
| Secretary            |                     | 24695362     | For the purpose, the                                     |  |
| (Industry-2          |                     |              | application received in the                              |  |
| Sector Project       |                     |              | prescribed format (Form-I)                               |  |
| related to           |                     |              | along with pre-feasibility report                        |  |
| Chemical             |                     |              | are considered by the                                    |  |
| Sector)              |                     |              | respective sector for grant of                           |  |
|                      |                     |              | TOR for preparation of                                   |  |
|                      |                     |              | Environment Impact                                       |  |
| 3)Ashok              |                     |              | Assessment Report and theron                             |  |
| Kumar                |                     |              | to conduct Public Hearing as                             |  |
| Pateshwary,          |                     |              | per the prescribed procedure.                            |  |
| Director             |                     |              | The application is made                                  |  |
| (Industry-2          | ak.patesh           |              | through online on Parivesh                               |  |
| Sector Project       | wary@               |              | Portal at www.parivesh.nic.in                            |  |
| related to gov.i     | gov.in 011-24695290 | 011-24695290 |  |  |
| Petro-Chem           |                     |              | Draiget along with the Final                             |  |
| Sector)              |                     |              | Project along with the Final<br>EIA/EMP after            |  |
| ,                    |                     |              | addressing the issues                                    |  |
|                      |                     |              | raised during the  |  |
|                      |                     |              | Public Hearing are<br>appraised for                      |  |
| 4) Sharat<br>h Kumar | sharath.kr          | 011-         | environmental clearance (EC)                             |  |
| Pallerla,            | @gov.in             | 24695325     | by the   |  |
| Scientist F          |                     |              | EACs and Recommendations                                 |  |
| (for coal<br>mine    |                     |              | made. Based on the                                       |  |
| projects)            |                     |              |  |  |
| 1                    |                     |              | recommendations of EAC,                                  |  |
|                      |                     |              | a decision is taken by the Competent Authority for grant |  |
|                      |                     |              | of environment clearance or                              |  |
|                      |                     |              | otherwise.   |  |
|                      |                     |              |  |  |
|                      |                     |              | Projects along with the Final                            |  |
|                      |                     |              | inore with the final                                     |  |

|   |  | 5) Mr.<br>Amardeep Raju,<br>Scientist E<br>(Infra-<br>I&Violation<br>sector projects)<br>(6) Dr Shruti Rai<br>Bhardwaj<br>Addl<br>Director/Sct 'E'<br>(Nuclear and<br>Defence<br>Project) | ad.raju@n<br>ic.in<br><u>Shruti.ra</u><br>i@nic.in | 011-<br>24695402  | EIA/EMP after<br>addressing the issues<br>raised during the<br>Public Hearing are<br>appraised for<br>Environmental clearance (EC)<br>by the<br>EACs and Recommendations<br>made. Based on the<br>recommendations of EAC,<br>a decision is taken by the<br>Competent Authority for grant<br>of EC. |   |
|---|--|---|--|-------------------|--|---|
|   |  | 7) Mr. S.<br>Kerketta (River<br>Valey and<br>Hydro electric<br>projects)  | s.kerketta<br>66@gov.i<br>n                        | 24695314          |  |   |
| 2 | **Decision on<br>Clearances under<br>CRZ/IPZ Notification<br>2011. | Member<br>Secretary,<br>EAC for CRZ<br>Dr. Harendra<br>Kharakwal<br>Scientist E   | h.kharkw<br>al@nic.in                              | 011-<br>2469 5384 | The proposals for CRZ clearance<br>are processed as per the<br>procedure prescribed under<br>CRZ/IPZ Notification, 2011. For<br>the purpose, the project<br>proposal along with the<br>application received in the   | -Form-I<br>- Comprehensive EIA with<br>cumulative studies, as<br>applicable<br>-Disaster Management Report<br>- Risk Assessment Report and<br>Management Plan |

| 3 | 40 Ha) for Non- forestry<br>purposes; framing of<br>rules/guidelines/<br>policies under Forest Shri<br>(Conservation) Act, Sha<br>1980 | aroop, DIGF <u>96m</u><br><u>@gn</u><br>i Sandeep<br>arma, AIGF<br><u>sand</u><br><u>hang</u> | <u>mail.c</u><br>ideepb<br>igrotu<br>imail.c | 011-<br>24695355<br>011-<br>24695408 | prescribed format (Form-I)<br>along with statutory required<br>documents are placed for<br>appraisal and recommendation<br>of the EAC(CRZ). The Ministry<br>takes a final decision based on<br>the recommendation of the<br>EAC(CRZ).<br>The proposals of the<br>State/UT Governments are<br>processed for<br>consideration of Forest<br>Advisory Committee (FAC) and<br>competent authority in the<br>Ministry. | -Authenticated<br>CRZ map (1:4000 scale)<br>indicating HTL & LTL with<br>project layout superimposed<br>on it.<br>-NOC from SPCB (for waste<br>disposal in to sea), as applicable<br>-Recommendations<br>of the respective State<br>Coastal Zone<br>Proposal of the User Agency in<br>the prescribed format duly<br>recommended by the State/UTs<br>Government. |
|---|--|---|--|--------------------------------------|--|---|
| 4 | National Board for<br>Wildlife (NBWL) on<br>land diversion cases of<br>protected areas and kur   | allick,IGF, <u>ntca</u><br>.in;<br>akesh <u>digw</u>  | a@nic<br>wl-<br>fcc@g                        | 011-<br>24695379<br>0112469539<br>0  | <ol> <li>Proposals are received from<br/>State Govt. duly<br/>recommended by State<br/>WildlifeBoard.</li> <li>Scrutiny of proposals by<br/>Wildlifedivision</li> <li>Proposals complete in all<br/>respects are put up before<br/>the Standing Committee of<br/>National Board forWildlife.</li> </ol>  | Proposals of the project<br>proponents in the prescribed<br>format duly recommended by<br>the State Government.   |

|   | National Parks and<br>Sanctuaries   |   |  |                              |  |   |
|---|---|---|--|------------------------------|--|---|
| 5 | Release of funds to<br>Elephant Range States<br>as per Annual Plan of<br>Operations (APO)   | Dr. K.M.<br>Selvan,<br>Scientist D  | <u>Km.sleva</u><br><u>n@gov.in</u>                             | 011-<br>24695067             | <ol> <li>Scrutiny of APO by division</li> <li>Concurrence of IFD</li> <li>Issue of sanction</li> <li>Release of fund</li> </ol>  | <ol> <li>Proposal in prescribed<br/>format with enclosures.</li> <li>Utilization Certificates<br/>(UCs), Expenditure<br/>Statement, Photographs<br/>and KML file for previous<br/>release.</li> </ol>   |
| 6 | Sanction of<br>Integrated<br>Management Plans<br>(IMPs) of wetlands<br>including lakes in the<br>country, prioritized<br>by the State<br>Governments under<br>Scheme of National<br>Plan for<br>Conservation of<br>Aquatic Ecosystems<br>(NPCA) | Ms Manju<br>Pandey,<br>Joint<br>Secretary<br>Mr.<br>Motipalli<br>Ramesh,<br>Scientist E | manju.p<br>andey@<br>nic.in<br>ramesh.m<br>otipalli@<br>nic.in | 011-<br>24695456<br>24695366 | <ul> <li>Examination of<br/>Integrated Management<br/>Plans(IMPs) of wetlands</li> <li>Appraisal by<br/>Independent agency.</li> <li>Concurrence by IFD</li> <li>Issue of sanction for<br/>the Release of Grant<br/>as central share</li> <li>Further relese of grant</li> </ul> | <ul> <li>Integrated Management<br/>Plans (IMPs) in the<br/>prescribed format along<br/>with the Requisite docs</li> <li>Appraisal Report from<br/>Independent agency</li> <li>IMP along with Appraisal<br/>report</li> <li>Memorandum of<br/>Understanding (MoU)</li> <li>Periodical progress<br/>reports on works done</li> <li>Utilization Certificates<br/>PPR Expenditure<br/>Statement and Photos of<br/>work done during previous<br/>year</li> </ul> |

| 7 | Grant-in-aid under the<br>scheme "Creation of<br>Management<br>Structure for<br>Hazardous<br>Substances" | Dr.<br>Dharmendra<br>Kumar Gupta,<br>Scientist-F/<br>Director (S) | Gupta.dh<br>armendr<br>a@gov.in    | 011-<br>24695393 | <ol> <li>Inviting proposal from<br/>States.</li> <li>Receipt and evaluation of<br/>proposal</li> <li>IFD Concurrence and<br/>approval of Competent<br/>Authority</li> <li>Release of financial<br/>assistance</li> </ol>  | Proposals of the project<br>proponents complete in all<br>respects   |
|---|--|---|------------------------------------|------------------|---|--|
| 8 | Consideration of<br>application for<br>import/export of<br>hazardous and other<br>wastes                 | Dr.<br>Dharmendra<br>Kumar Gupta,<br>Scientist-F/<br>Director (S) | Gupta.dh<br>armendr<br>a@gov.in    | 011-<br>24695393 | <ol> <li>Submission of application<br/>on IWMS website.</li> <li>Examination of application<br/>by the Expert Committee</li> <li>Recommendation of the EC<br/>submitted for final approval<br/>of the competent authority.</li> </ol>   | Proposal along with<br>documents as per checklist<br>under HW Rule.  |
| 9 | Financial Assistance<br>for proposals under<br>Research and<br>Development (R&D)<br>Scheme               | (i) Shri<br>Naresh<br>Jaiswal, Under<br>Secretary<br>(RE/COE)     | <u>n.jaiswal</u><br><u>@nic.in</u> | 011-<br>24634647 | The R&D Scheme for<br>conservation and Development<br>is an important Decision<br>Support System for Policy and<br>Planning of the Ministry's<br>programmers and activities and<br>to facilitate database<br>management on Research<br>projects undertaken under the<br>Scheme on relevant thematic<br>areas of the Ministry<br>Research proposals invited<br>from various Research<br>organizations, universities,<br>Voluntary bodies and NGOs in | <ul> <li>Applications are made online<br/>on the MIS Portal only on the<br/>MoEF&amp;CC website:<br/><u>http://envfor.nic.in</u></li> <li>1. Consolidated utilization<br/>certificate and<br/>expenditure statement<br/>for the entire tenure of<br/>the project.</li> <li>2. Final Technical Report of<br/>the project.</li> <li>3. The executive summary<br/>of the project.</li> <li>4. Copy of bills of the<br/>equipment purchased for<br/>the research project.</li> </ul> |

| Release of fund<br>Grants-in-aid to<br>State/UT Govt. as per<br>Annual plan of<br>operation (APO) Under<br>CSS – 'Integrated<br>Development of<br>Wildlife Habitats'.<br>Grants-in-aid to | Amit Mallick,<br>IGF<br>Dr. R.<br>Gopinath, JD<br>Shri.<br>Surender<br>Gugloth<br>Amit Mallick, | ig-<br>ntca@nic<br>.in;<br>jd-<br>wl@nic.in<br>surender.<br>gugloth@<br>gov.in | 011-<br>24695269<br>011-<br>24695379<br>011-<br>24695284<br>011- | <ul> <li>research. These proposals are put up for appraisal in the following committees constituted with experts of different thematic areas.</li> <li>Technical &amp; Financial Appraisal Committee (TFAC) for initial screening.</li> <li>Steering Committee for finalization of the projects.</li> <li>Once approved, assistance to concerned organization is released after financial concurrence.</li> <li>Scrutiny of APOby division</li> <li>Concurrence ofIFD</li> <li>Issue ofsanction</li> <li>Release of fund</li> </ul> | <ul> <li>equipment purchased for<br/>the research project.</li> <li>6. Non-availability<br/>certificate in respect of<br/>equipment sought for.</li> <li>1. Proposal inprescribed<br/>format with enclosures.</li> <li>2. Utilization<br/>Certificates(UCs)for<br/>previousreleases.</li> <li>3. Expenditure statement,<br/>Photographs</li> <li>1. Registration certificate of</li> </ul> |
|---|---|--|--|---|--|
| institution/<br>organization for  | IGF<br>Dr. R.   | <u>mef@nic.</u><br>in;   | 24695269   | screened and approved by<br>Research Committee and  | Institution/ Organization<br>2. Proposal in prescribed   |

|    | research purposes<br>relating to Wildlife.  | Gopinath, JD  | <u>jd-</u><br>wl@nic.in                                   | 011-<br>24695379                                      | submitted for concurrence of<br>Integrated Finance Division<br>(IFD)   | format duly completed along with requisite enclosures.  |
|----|---|---|---|---|--|---|
| 12 | 'Grant in-aid to State<br>Forest Development<br>Agencies (SFDAs)  | Shri Pankaj<br>Asthana,<br>Inspector<br>General of<br>Forests<br>(NAEB)           | Pankaj.ast<br>hana@nic<br>.in                             | 011-<br>24367404                                      | <ol> <li>Scrutiny of APO by division</li> <li>Concurrence of IFD</li> <li>Issue of sanction</li> <li>Release of fund</li> </ol>  | <ol> <li>Annual work plan</li> <li>Utilization Certificated</li> <li>Progress Report</li> </ol>   |
| 13 | Forest Fire Prevention<br>and Management<br>Scheme  | Sh. Hemant<br>Kumar<br>Meena<br>(Assistant<br>Inspector<br>General of<br>Forests) | <u>Fpd-</u><br><u>moefcc@</u><br><u>gov.in</u>            | 011-<br>24695415                                      | <ol> <li>Scrutiny of Annual Plan of<br/>Operation by Forest<br/>Protection Division.</li> <li>Approval of APOs by Screen<br/>Committee</li> <li>Concurrence of Integrated<br/>Finance Division</li> <li>Issue sanction order and<br/>release funds.</li> </ol>   | <ol> <li>Annual Plan of Operation<br/>in prescribe format.</li> <li>Utilization certificate,<br/>progress report,<br/>Geotagged Photographs,<br/>GPS location etc.</li> </ol>   |
| 14 | <ul> <li>To sensitize school/college level students about environment related issues and ensuring their role in environment conservation.</li> <li>To provide financial assistance to the State Governments implementing</li> </ul> | Shri Arvind<br>Nautiyal, Jt.<br>Secretary<br>Dr. Ritesh<br>Joshi, Scientist<br>E  | Arvind.na<br>utiyal@ni<br>c.in<br>Ritesh.jos<br>hi@nic.in | 011-<br>24695340/01<br>1-24695268<br>011-<br>24695359 | <ul> <li>Invitation of proposals<br/>from state Nodal Agencies of<br/>respective States.</li> <li>Examination of proposals<br/>as per the guidelines of EEAT<br/>scheme.</li> <li>Seeking administrative<br/>and financial approval.</li> <li>Release of funds to state<br/>nodal agencies.</li> </ul> | <ul> <li>Proposal seeking Grant-in-aid<br/>funds are submitted by State<br/>nodal agency in prescribed<br/>proforma.</li> <li>Utilization Certificate of the<br/>previous grant released</li> <li>Audited statement of the<br/>expenditure for the previous<br/>grant released</li> <li>Annual progress<br/>report/physical report for the<br/>previous year</li> </ul> |

|    | the<br>programmes<br>under<br>Environmental<br>Education<br>Awareness &<br>Training (EEAT)<br>scheme  |  |  |   |  | • List of Eco clubs.   |
|----|---|--|--|---|--|--|
| 15 | Decision on Annual<br>Plan of Operations of<br>different States/UTs of<br>State Fund and<br>decision on schemes<br>to be funded through<br>National Fund. | <ol> <li>Shri A N<br/>Sharan,<br/>CEO,<br/>National<br/>Authority</li> <li>Shri SK<br/>Ojha, Jt.<br/>CEO,<br/>National<br/>Authority</li> <li>Shri<br/>Brijendra<br/>Swaroop,<br/>Dy. CEO,<br/>National<br/>Authority</li> </ol> | An.sharan<br>@nic.in<br>Chh081@<br>ifs.nic.in<br>dyceo-<br>ncampa@<br>gov.in | 0947100747<br>4<br>0996807659<br>0<br>0943416920<br>8 | <ol> <li>APO of different States/UTs<br/>duly recommended by<br/>State/UT Steering<br/>Committee is placed before<br/>the Executive committee of<br/>the National Authority for<br/>approval.</li> <li>Schemes/Projects related<br/>with forestry and wildlife<br/>sector are recommended by<br/>the Executive committee<br/>are placed for the approval<br/>of the Governing Body of<br/>the National Authority.</li> </ol> | Annual Plan of<br>operation/specific scheme  |
| 16 | Objection Letter (NOL)  | ,<br>Shri Kushal   | kushal.vas<br>hist@gov.i<br>n  |   |  | <ol> <li>Approval letter of State Level<br/>Steering Committee (SLSC)</li> <li>Letter of AE</li> <li>Project Concept Notes (PCN)</li> <li>Detailed Project Report (DPR)</li> </ol> |

|    |  |  |                             |          | Technical Scrutiny Committee<br>(TSC) comprising Experts from line<br>Ministries/ Department has been<br>set up.  |   |
|----|--|--|-----------------------------|----------|---|---|
| 17 | National Adaptation  | Shri Subrata<br>Bose, Scientist-<br>F, Climate<br>Change<br>Division | subrata.bo<br>se<br>@nic.in | 24695422 | The proposals are received from<br>State Governments through<br>National Implementing Entity<br>(NABARD) and approved by the<br>State Level Steering Committee on<br>Climate Change, Technical<br>Scrutiny Committee at MoEFCC<br>and National Steering committee<br>on Climate Change. | Steering Committee (SLSC)   |
| 18 | Host Country Approval of<br>Clean Development<br>Mechanism (CDM)<br>Projects | Shri Subrata<br>Bose, Scientist-<br>F, Climate<br>Change<br>Division | subrata.bo<br>se<br>@nic.in | 24695422 | Project proponents apply online in<br>the NCDMA website.Based on<br>scrutiny of the proposals and<br>recommendation of the National<br>Clean Development Mechanism<br>Authority (NCDMA),approval is<br>accorded Secretary.  | (PCN)   |
| 19 | Implementation of National Action Plan on                                    |  | subrata.bo<br>se<br>@nic.in | 24695422 | Coordinating agency   | Progress report submitted by<br>Nodal Ministry in respect of each<br>Mission for NAPCC and by the<br>State/UT in respect of SAPCC |
| 20 |  |  | subrata.bo<br>se            | 24695422 | Approving authority is<br>Secretary (E,F&CC)  | <ol> <li>Programme details.</li> <li>Funding agencies</li> <li>List of National/<br/>International participants</li> </ol>        |

| conferences workshops<br>seminar etc. on climate<br>change related issues   | Change<br>Division                            | @nic.in            |                  |    |  | 4. | Status of organizations  |
|---|---|--------------------|------------------|----|--|----|--|
| 21 Financial Assistance<br>under the<br>Environmental<br>Information System<br>(ENVIS) Scheme to<br>various ENVIS Hubs<br>(State/UT Environment<br>Departments)/<br>Resource Partners<br>(Other Research and<br>Academic Institutions)<br>for development of<br>web-based databases<br>on various subjects and<br>for conducting training<br>programmes under the<br>Green Skill<br>Development<br>Programme (GSDP) on<br>various thematic areas. | Shri Yashvir<br>Singh,<br>Economic<br>Advisor | Yashvir@<br>nic.in | 011-<br>24695287 | 1. | For establishment of new<br>ENVIS Hubs/Resource<br>Partners (RPs), proposals<br>received from State/UT<br>Government<br>Departments/institutions/<br>NGOs concerned in different<br>subject areas are scrutinized<br>by the Economic Division of<br>the Ministry and shortlisted<br>proposals are placed before<br>the Steering Committee,<br>chaired by Secretary, EF&CC.<br>Based on the decisions of the<br>Steering Committee, the<br>concerned organizations are<br>informed about<br>establishment of the Hub/RP<br>and a Memorandum of<br>Cooperation (MoC) is<br>entered between the<br>Ministry and the Hub/RP<br>covering their responsibilities<br>and functions. Financial<br>assistance is provided to the<br>Hub/RP with the concurrence<br>of IFD.<br>For the existing Hubs/RPs,<br>financial proposals are<br>submitted to IF Division after |    | Application/proposal from<br>State/UT Government<br>Departments/Institutions/NG<br>Os for establishment of ENVIS<br>Hub/RP.<br>Utilization Certificate and<br>Expenditure Statement for<br>the grant received in previous<br>year, Annual Progress report,<br>financial proposal and annual<br>plan of activities for the year<br>for which grant is sought. |

|    |   |          |                 | examinat       |              |           |                 |            |           |
|----|---|----------|-----------------|----------------|--------------|-----------|-----------------|------------|-----------|
|    |   |          |                 | documen        | ts by the I  | Economic  |                 |            |           |
|    |   |          |                 | Division       | and fur      | nds are   |                 |            |           |
|    |   |          |                 | released       | subsequen    | t to the  |                 |            |           |
|    |   |          |                 | concurrer      | nce of IFD.  |           |                 |            |           |
| 22 | Establishment, recognitionDr. S. P. Yadav,cza | a@nic.in | Tel.No.         | Proposals as   | submitted    | l by Zoo  | Forms and       | proposa    | ıls in    |
|    | and renewal of zoos,Member                    |          | 24367846 / 51 / | Operators a    | as per       | statutory | accordance with | n Guidelii | nes for   |
|    | Masterplan approval and Secretary             |          | 52; Fax:        | guidelines are | e scrutinise | d by CZA  | Establishment   | and S      | cientific |
|    | acquisition / transfer of                     |          | 24367849        | and granted    | decision     | based or  | Management of   | f Zoos ii  | n India   |
|    | animals and any other                         |          |                 | merit.         |              |           | (2008)          |            |           |
|    | functions assigned under                      |          |                 |                |              |           |                 |            |           |
|    | Section 38-C of the Wild                      |          |                 |                |              |           |                 |            |           |
|    | Life (Protection) Act, 1972                   |          |                 |                |              |           |                 |            |           |

\* The transaction regarding grant of this clearance is with the project proponent undertaking such developmental projects for which the clearance is mandated under the EIA Notification, 2006. However, the stakeholders involved besides the Environment in general, would be the project affected urban/rural areas and their inhabitants, civil society, State Governments etc., besides the project proponent itself. These have direct bearing on the clearance process specified, service standard and success thereof.

\*\*The transaction regarding grant of this clearance is with the project proponent undertaking such developmental projects for which the clearance is mandated under the CRZ/ IPZ Notifications, 2011. However, the stakeholders involved besides the Environment both landward and seaward side, in general, would be the project affected urban/ rural areas and their inhabitants especially fisher folk, civil society, State Governments, etc., besides the project proponent itself. These have direct bearing on the clearance process specified, service standard and success thereof.

\*\*\*Any activity, as specified in Wildlife(Protection) Act, 1972 including rules thereunder, basically involving Wildlife Sanctuary and other Protected Areas as also such areas which come under the ambit of Hon'ble Supreme Court / High Court directions require due consideration

and recommendation by the Standing Committee of the National Board for Wildlife. This transaction is with the State/ UT Government; the beneficiary being the project proponent mooting such activities. However, the stakeholders involved, besides the Environment, Forest and Wildlife, would be the local community including forest dwellers, civil society, State/ UT Governments, etc, as also the project proponent itself. These have direct bearing on the clearance process specified, service standard and success thereof."

# Service Standards

| S.<br>No. | Services/ Transaction  | Success   | Service Standard  | Unit | Data Source   |
|-----------|--|---|---|------|---------------|
| 1         | *Decisions on Environment Clearances<br>under EIA Notification, 2006 in respect<br>of projects<br>covered there under  | A comprehensive and<br>science based decision on<br>request for environmental<br>clearance.   | To meet the time frame<br>prescribed under EIA<br>Notification, 2006 i.e. 60 days<br>or prescribing TORs and 105<br>days for appraisal of project<br>and communicating the<br>decision thereon after receipt<br>of complete information<br>including public<br>hearing. | Days | Office record |
| 2         | **Decision on Clearances under<br>CRZ/IPZ Notification 2011.   | A comprehensive and<br>science based decision<br>making process in granting<br>clearance to permissible<br>developmental projects in<br>CRZ areas | To consider the proposal within the time frame  | Days | Office record |
| 3         | <ul> <li>***(1) Decision on Forest clearances<br/>under Forest (Conservation) Act, 1980 to<br/>proposals seeking</li> <li>(i) Diversion upto 40 ha of forest<br/>land for non-forestry purposes</li> </ul> |   | <u>Stage-I Forest Clearance</u><br><u>Timeline</u><br>Upto 5 ha – 30 days<br>5 to 40 ha – 40 days<br>40 to 100 ha - 75 days   | Days | Office record |

| S.  | Services/ Transaction   | Success   | Service Standard   | Unit | Data Source   |
|-----|---|---|--|------|---------------|
| No. |   |   |  |      |               |
|     | <ul> <li>except those related to mining, regularization of encroachments and hydel projects.</li> <li>(ii) Diversion of forest land for linear projects irrespective of area of forest land involved.</li> <li>(2) Processing of applications seeking forest clearances under Forest (Conservation) Act, 1980 for diversion upto 40 hectares of forest land in each case for mining, regularization of encroachments and hydel projects.</li> </ul> | Dehradun, Nagpur, Ranchi<br>and Shillong.   | More than 100 ha – 120 days<br><u>Stage-II Forest Clearance</u><br><u>Timeline</u><br>20 days for all. |      |               |
| 4   | ****Recommendation of Standing<br>Committee of National Board for<br>Wildlife (NBWL) on land diversion cases<br>of protected areas and pertaining to<br>Environment Clearance in Eco-Sensitive<br>Zone of National Parks and Sanctuaries  | Recommendation/decision<br>on the proposal within the<br>prescribed time frame                                  | 150 days from receipt of<br>the Proposals complete<br>in<br>all respects from State Govt.              | Days | Office record |
| 5   | Release of fund to Elephant Range<br>States as per Annual Plan of Operations<br>(APO)   | Average time taken from<br>the date of receipt of<br>complete and correct<br>Annual Plan of Operations<br>(APO) | 150 days from receipt of<br>the Proposals complete<br>in<br>all respects                               | Days | Office record |

| S.  | Services/ Transaction   | Success   | Service Standard  | Unit | Data Source   |
|-----|---|---|---|------|---|
| No. |   |   |   |      |   |
| 6   | Sanction of Integrated<br>Management Plans (IMPs) of wetlands<br>including lakes in the country,<br>prioritized by the State Governments<br>under Scheme of National Plan for<br>Conservation of Aquatic Ecosystems<br>(NPCA) | within the prescribed time  | 180 days from the receipt<br>of the Proposals complete<br>in all respect  | Days | State<br>Implementing<br>Agencies and<br>State Wetlands<br>Authority. |
| 7   | Grant-in-aid under the scheme "Creation<br>of Management Structure for Hazardous<br>Substances"   | Creation of treatment and<br>disposal facilities for<br>hazardous wastes, bio-<br>medical waste and e-wastes  | proposals for setting up of<br>Common Treatment &<br>Disposal Facilities for<br>hazardous/<br>electronic/biomedical waste<br>within 180 days from the date<br>of receipt<br>of proposals. | Days | Office records  |
| 8   | Consideration of applications for import/export of hazardous and other wastes   | Grant of approval.  | To take decision on the<br>applications within 90 days<br>from the date of receipt of<br>complete proposals.  | Days | Office records  |
| 9   | Financial Assistance for proposals<br>under Research and Development<br>(R&D) Scheme  | Work of RE Division has led<br>to development of lab scale<br>projects, pilot scale projects.<br>Some projects have also led<br>to filing of patents by the PIs.<br>These projects have led to<br>award of Ph.D, M.Phil<br>degrees and also | 30 days from receipt of the<br>Proposals complete in all<br>respects  | Days | Office record   |

| S.  | Services/ Transaction  | Success  | Service Standard  | Unit   | Data Source  |
|-----|--|--|---|--------|--|
| No. |  | International & national scientific and technical papers.  |   |        |  |
| 10  | Grants-in-aid to State/UT Govts. Under<br>CSS – 'Development of Wildlife<br>Habitats'.   | Average time taken from<br>the date of receipt of<br>complete and correct<br>Annual Plan of Operation<br>(APO) | 60 days from receipt of the<br>Proposals complete in all<br>respects  | Days   | Office record  |
| 11  | Grants-in-aid to institution/<br>organization for research purposes<br>relating to Wildlife.   | Timely release of grant to<br>the concerned institution/<br>organization                                       | Normal  | Days   | Office record  |
| 12  | 'Grant in-aid to State Forest Development<br>Agency(SFDA)  | In principle approval  | 150 days from receipt of the<br>Proposals complete in all<br>respects   | Days   | State<br>Governments /<br>UTs  |
| 13  | Financial assistance to all States/ UTs for<br>forest Protection under Forest Fire<br>Prevention and Management Scheme.  | Depends upon the timely<br>release of matching state<br>share.   | ,   | Days   | Utilization<br>Certificates,<br>Geotagged<br>Photographs, GPS<br>location etc. |
| 14  | <ul> <li>To sensitize school/college level students about environment related issues and ensuring their role in environment conservation.</li> <li>To provide financial assistance to the State Governments implementing the programmes</li> </ul> | Increase in number of Eco<br>clubs.  | <ul> <li>To take decision on the<br/>proposals submitted by<br/>state nodal agencies<br/>within 30 days from the<br/>date of receipt of<br/>proposals. complete in<br/>all respects.</li> </ul> | Yearly | Activity reports<br>submitted by State<br>Nodal Agencies<br>annually.          |

| S.  | Services/ Transaction   | Success   | Service Standard  | Unit        | Data Source  |
|-----|---|---|---|-------------|--|
| No. |   |   |   |             |  |
|     | under Environmental Education<br>Awareness & Training (EEAT)<br>scheme.   |   | <ul> <li>Evaluation of work<br/>being done by Eco clubs.</li> </ul>   |             |  |
| 15  | <ol> <li>Decision on approval of Annual Plan<br/>of Operation</li> <li>Decision on specific<br/>schemes/projects on forestry and<br/>wildlife sector</li> </ol> | Depends on the merit of<br>APO and specific<br>schemes/projects   | Upto 90 days for approval of<br>APO/ 180 days for approval<br>of Specific Scheme from the<br>date of receipt of the<br>proposal | Days        | Office<br>records/Parivesh<br>online Portal  |
| 16  | Guidelines of GCF are the standards for project appraisal and issuance of NOL.  | Letters are issued based on<br>review by Technical Scrutiny<br>Committee (TSC) and<br>recommendation of GCF<br>Empowered Committee (EC) | Reasonably High   | Six Monthly | The proposals are<br>received through the<br>GCF Accredited<br>Entity (AE)   |
| 17  |   | Projects are approved based on<br>review of Technical Scrutiny<br>Committee (TSC) and National<br>Steering Committee                    | Normal  | Six Monthly | As per the progress<br>reports provided by<br>National<br>Implementing Entity<br>(NIE) and the<br>concerned States/UT<br>Governments |
| 18  | Objectives of NAPCC are the guiding<br>standards for assessment and<br>implementation of Missions and related<br>activities.                                    | Periodically progress is<br>assessed by the Executive<br>Committee on Climate Change  | Normal  | Six Monthly | As per the progress<br>reports provided by<br>Nodal Ministries and<br>the concerned<br>States/UT<br>Governments                      |
| 19  | under Kyoto Protocol and Sustainable  | Projects are approved based on<br>the documentation and other<br>necessary approvals  | Reasonably High   | Six Monthly | Available with<br>MoEF&CC and the<br>website of UNFCCC   |

| S.  | Services/ Transaction  | Success  | Service Standard  | Unit | Data Source   |
|-----|--|--|---|------|---|
| No. |  |  |   |      |   |
|     | approvals.   |  |   |      |   |
| 20  | Guidelines of MEA and MHA are followed for arranging meetings  | Meetings are arranged based<br>on necessary approvals  | Reasonably High   |      | Available with<br>MoEF&CC and<br>shared with MEA and<br>MHA |
| 21  | Financial assistance under the<br>Environmental Information System<br>(ENVIS) Scheme to various ENVIS Hubs<br>(State/UT Environment<br>Departments)/Resource Partners (Other<br>Research and Academic Institutions) for<br>development of web-based databases on<br>various subjects and for conducting<br>training programmes under the Green<br>Skill Development Programme (GSDP) on<br>various thematic areas. | development of subject<br>specific databases and<br>establishment of repository<br>and dissemination centres.<br>The Green Skill Development<br>Programme (GSDP) under | 90 days from receipt of the<br>Proposals complete in all<br>respects. | Days | Office record   |

\*The transaction regarding grant of this clearance is with the project proponent undertaking such developmental projects for which the clearance is mandated under the EIA Notification, 2006. However, the stakeholders involved besides the Environment in general, would be the project affected urban/ rural areas and their inhabitants, civil society, State Governments etc., besides the project proponent itself. These have direct bearing on the clearance process specified, service standard and success thereof.

\*\*The transaction regarding grant of this clearance is with the project proponent undertaking such developmental projects for which the clearance is mandated under the CRZ/ IPZ Notifications, 2011. However, the stakeholders involved besides the Environment both landward and seaward side, in general, would be the project affected urban/ rural areas and their inhabitants especially fisher folk, civil society, State Governments, etc., besides the project proponent itself. These have direct bearing on the clearance process specified, service standard and success thereof.

\*\*\* The transaction regarding grant of this clearance, mandated under the Forest (Conservation) Act 1980, is with the State/UT Government concerned, although the beneficiary is the project proponent concerned proposing to divert forest area for "non forest activities". However, the stakeholders involved, besides the Forest area concerned and Wildlife therein would be the civil society, local communities including forests dwellers, State/UT Government, etc., as also the project proponent itself. These have direct bearing on the clearance process specified, service standard and success thereof.

\*\*\*\* Any activity, as specified in Wildlife(Protection) Act, 1972 including rules thereunder, basically involving Wildlife Sanctuary and other Protected Areas as also such areas which come under the ambit of Hon'ble Supreme Court / High Court directions require due consideration and recommendation by the Standing Committee of the National Board for Wildlife. This transaction is with the State/ UT Government; the beneficiary being the project proponent mooting such activities. However, the stakeholders involved, besides the Environment, Forest and Wildlife, would be the local community including forest dwellers, civil society, State/ UT Governments, etc, as also the project proponent itself. These have direct bearing on the clearance process specified, service standard and success thereof."

## **Grievance Redress Mechanism**

A Grievance Cell has been functioning in the Ministry to attend to the complaints of public regarding forestry, environmental and wildlife matters etc. The main function of the Cell is to ensure timely redressal of public grievances by taking up the matter with the concerned authorities.

#### 1. Acknowledgement

Acknowledgement of grievances would be done within a three days of the receipt of the petition.

#### 2. Decision

Decision would be taken within 60 days (Two Months) for General Grievances and 3 days for COVID-19 related Grievances. Once the final replies are sent, the petition would be treated as closed.

3. Action on Grievance

Action on grievances would be taken within 15 days.

#### 4. Monitoring

The Public Grievance cases would be monitored regularly at specified time intervals and the same would indicated in the statements prepared in respect of Public Grievances.

#### 5. Public Grievance Officer

In case of non-compliance of service standards, the service recipients/ stakeholders can contact the following Public Grievance Officer for redress of their grievance:

Dr. S. Gowri Shankar, Deputy Secretary (GC and PG), 5<sup>th</sup> Floor, Vayu Wing, Indira Paryavaran Bhawan, Jor Bagh New Delhi-110003 Ph. No. 011-24695356 E-mail: g.shankar@gov.in

The grievance can also be lodged online on the following link : http://pgportal.gov.in

In case the grievance is not redressed finally, the same can be taken up at higher level to the following nodal authority:

#### Smt. Geeta Menon,

Joint Secretary 2<sup>nd</sup> Floor, Agni wing, Indira Paryavaran Bhawan, Jor Bagh, New Delhi. Ph.:011-24695281

E-mail: menong@cag.gov.in

#### Shri Sanjay Kumar,

Director General of Forest & Special Secretary, 4<sup>th</sup> Floor, Jal Wing, Indira Parayavaran Bhawan, Jor Bagh, New Delhi Ph. 24695279 Email Id: <u>adgfc-mef@gov.in</u>

#### Shri R P Gupta,

Secretary, EF&CC 4<sup>th</sup> Floor, Prithvi Wing, Indira Paryavaran Bhawan, Jor Bagh, New Delhi Ph. 24695262 Email: <u>secy-moef@nic.in</u>

# List of Stakeholders/Clients

| S. No. | Stakeholders/ Clients  |
|--------|--|
| 1.     | Ministries/Departments of the Government of India  |
| 2.     | All States/ UTs Governments.   |
| 3.     | Citizens/ Organizations/ Institutions/ NGOs / Universities/ Research Institutions/ Industries etc.                         |
| 4.     | Central Pollution Control Board/ Pollution Control Boards/ Pollution Control Committees and Departments of all States/UTs. |
| 5.     | All Institutions/ Organizations under the administrative control of the Ministry.  |

# Indicative Expectations from Service Recipients

| S.No | Indicative Expectations from Service Recipients  |
|------|--|
| 1    | To provide proposals complete in all respects with requisite documents containing correct and reliable information   |
| 2    | Timely submission of information and clarification as required by the Ministry.  |
| 3    | Submission of proposal for Non-forestry land as per prescribed format and standard as per the Rules/Guidelines framed under Forest (Conservation) Act, 1980. |
| 4    | Submission of Environment Clearance proposals as per prescribed format and standard as envisaged in the Act/Rules.   |
| 5    | To participate in environmental awareness programmes run by the Government and various agencies.   |
| 6    | Proper & timely submission of utilization certificates (UCs) in prescribed format for funds released under various programmes.                               |
| 7    | Timely submission of Management Action Plan as per required standard under the concerned scheme.   |
| 8    | Proper planning, implementation and evaluation of the project/ scheme financed by the Government.  |
| 9    | To keep proper financial records and data of the financial assistance received from the Ministry.  |
| 10   | To update regularly on the policies and programmes of the Ministry.  |
| 11   | To provide valuable suggestions / feedbacks for improvement of quality of services.  |
| 12   | Timely submission of Report on physical and financial progress for funds released under various programmes.  |
| 13   | Inputs on approval and implementation of projects under Green Climate Fund(GCF)  |
| 14   | Inputs on functioning of Clean Development Mechanism (CDM)   |
| 15   | Inputs on formulation and implementation of National Missions and SAPCCs   |
| 16   | Inputs on implementation of projects under National Adaptation Fund on Climate Change  |
| 17   | Inputs on spreading Climate Change awareness   |