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**F. No.17013/10/2024 -IFS-II**  
**Government of India**  
**Ministry of Environment, Forest & Climate Change**

Indira Paryavaran Bhawan,  
6th floor, Prithvi Block,  
Jor Bagh Road, Ali Ganj, New Delhi-110003  
Dated: 13<sup>th</sup> February, 2026

**Notification**

In exercise of the provisions conferred by Rule 8 of the Indian Forest Service (Recruitment) Rules, 1966, read with sub-regulations (1) of Regulation 9 of the Indian Forest Service (Appointment by Promotion) Regulation, 1966, the President is pleased to appoint with immediate effect the following 'One (01)' officer of the State Forest Service of Chhattisgarh to the Indian Forest Service on the basis of inclusion of her name in the Select List 2024 by the Selection Committee in its meeting held on 03.11.2025, and to allocate her to Chhattisgarh Cadre of Indian Forest Service under sub-rule (1) of Rule 5 of the Indian Forest Service (Cadre) Rules, 1966:

**Select List 2024**

| S.No. | Name of the Officer (Smt.) | Date of Birth |
|-------|----------------------------|---------------|
| 1.    | NIRMALA XESS               | 13.05.1970    |

Yours faithfully,

Digitally signed by  
PREM PRAKASH MAURYA  
Date: 13-02-2026  
17:58:12

(Prem Prakash Maurya)  
Under Secretary to the Government of India  
Tel:011-20819192

**Copy to:**

1. The Chief Secretary, Government of Chhattisgarh, Raipur.
2. The Principal Secretary (Forests), Government of Chhattisgarh, Raipur - The proposal for year of allotment of the officer may be sent to this Ministry for further necessary action in prescribed proforma (Enclosed).
3. The Secretary, Union Public Service Commission, New Delhi.
4. Officer concerned (through the Government of Chhattisgarh, Raipur.)
5. Hindi Section for Hindi translation of Notification.
6. Guard file/Website copy.

**Proforma for Determination of Year of Allotment**

| S.N. | Name of Officer (Shri./Smt) & (Select List) | Date of appointment in SFS as an Assistant Conservator of Forest | Completed years of service as on 31st day of December of the year for which meeting of selection committee was held. | Total Weightage | Proposed year of allotment as per weightage | Placement in the Seniority List |
|------|---|--|--|-----------------|---|---------------------------------|
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